1.3.168
a Lesson in the University of The New Covenant
Theodore Cottingham, September 12, 2005 in coffeeshop
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1. I proclaim My love, life, and aspirations not, for goals have I not for My Mine like you, but light and life and love for My all who creation are which accept Me and let Me flow and restrict Me not, knowing that I am My word, they are My word, that My word is light and life and they are. See Me. Light and life and blood flow of the almighty to the Almighty not, all of My creation created with the work of My hands, My word coming forth from My creation speaking the word of My mouth/theirs**.** I love you.

2. Into Me see all that I have released to you today, this day, and forever will increasingly with no limits as you no-limit My body and revise doctrines many with your mighty works which are Mine already done, already done, performed, accomplished (1), brought to bear/pass before the beginning-thought to show the end coming and the end which isn't to show the beginning of the end and the end of the beginning.

3. Lovest thou oh Me, My Australians, Austrians, Americans and nationalities you know nothing of, not being able to pronounce their names, syllables or alphabet-thought; monotheistic syllables not but multilayered communications systems of monolithic thought not; yet communicating with them you do, will, being seen and seeable recognize the time zones which aren't and past beyond and future'd real. I love you.

4. My beauty comes, behold Me The lamb; lamb and lion one. I love you. I give you Me. Yes and amen.

5. And My schools arise and demise never, none, and perish not for the sake of mammon or forces-thought that yield not their fruit in their season according to My cycle but yieldeth the death threats which cannot be processed and have power only where given. I love you and demise you never, exalting My word above My name forever and forever and forever cubed and squared and six pence beyond Me, beyond Me not, past and squared again into vocations all and the Kingdom of Heaven all arisen and understood and conquering all already have/will, see/seen/seeing/beholding The lamb'd supper marriage pursuing and not being denied. I love you and give you Me.

6. And pursueth Me now forever? Yes, I am you Me'd.

7. I love you and all comes as thought not for past beyond and future'd I now take you and all who let you.

8. Feature Me, feature Me, feature Me. Thank you. Amen.

9. All come. All is. I desire you even more and solidify all into Me I do at sunset not, sooner. Amen. Thank you. Amen. I love you. Amen. Thank you. Amen. I love you and thank you. Amen.

10. **I come. I study. I teach. I reveal.** I mighty-ize the forlorn-not for all arise in Me now, they do at dawn not, before. I love you My systemizer-not, My relationshipper royal. Amen.

11. Think it not strange who comes and who doesn't. All rests in Me and in Me is rest (2) that brings forth My Father'd, My Fathers reproducing My Sons to reproduce Fathers, Mothers all. I love you. Good day. I love you. Good day.

12. Come again, never leave.

13. I open My all up to you and all you have stated, felt, attritioned-not, will fulfill and be seen and into the Kingdom of Heaven knowing forever, altered not, but altars building for all to operate in/with/as one, being Me, one heart. Amen.

14. Go in peace, enjoy, laugh and enjoy meritorious enjoyment of Me with Me, for Me and as Me, being Me all.

15. All is at sunset, before. Amen. I love you. Amen. Thank you. Amen.

16. Smiles, laugh, enjoy laughter and rollick with Me as meritorious enjoyment we bestow on others far and wide. Amen.
Smile.

17. Dad.
Your Father in whom is no shadow or variableness of turning. Amen.
"No shadow or variableness of turning"-ing My all who let you.
Thank you. Amen.
My school comes forth at dawn not, before.
I love you.

Me.

Footnotes:

1. Heb 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
2. Heb 4:9-10 There remaineth therefore a rest to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God did from his.